



District 10

Bernie Hall

District Director

Ross McClellan

Assistant to the Director

February 6, 2024

TO: Local Union Presidents, Recording Secretaries and Unit Presidents

Dear Union Brothers and Sisters:

District 10 will offer a **Next Generation - Level II Course** for Local Union members at Linden Hall in Dawson, PA from **Sunday, May 12, 2024, to Thursday, May 16, 2024**. Registration is Sunday at 3:00 pm followed by dinner at 5:00 pm and there will be a Welcome Session at 6:00 pm. Monday through Wednesday classes will be held from 9:00 am to 5:00 pm and on Thursday from 9:00 am to 1:00 pm.

- * The prerequisite to participating in the Next Gen Level II Leadership Course is completion of the Next Gen Level I Basic Course.

Registration and Hotel Information

The registration fee for the seminar is **\$400** per person and includes room (double occupancy for Local Union members only), classroom materials, and meals. Please indicate on the registration form if there are members who prefer to share a room. All others will be assigned a roommate after registrations are received. If you wish to request or require a single room, the cost of the registration fee is **\$880** and subject to availability. The District 10 office will make the room reservations. For anyone not staying overnight at Linden Hall, the registration fee for the seminar is **\$200** per person for classroom materials and meals. This is subject to change.

Registration forms should be received at the District 10 office by Monday, April 8, 2024.

After this date, registrations will only be accepted if rooms are still available. Each Local Union will be responsible for any lost time, travel, and expenses. I encourage all Local Unions to participate in this seminar.

In solidarity,

Bernie Hall, Director
USW District 10

BH/tlw

Enclosure

cc: Staff Representatives and Administrative Assistants

REGISTRATION FORM

Next Generation – Level II

Sunday, May 12, 2024 – Thursday, May 16, 2024

Linden Hall, 432 Linden Hall Road, Dawson, PA 15428

Registration: Sunday from 3 pm followed by dinner at 5 pm

LOCAL UNION # _____ CONTACT TELEPHONE # _____

Please Print

Name(s)	Smoking Room? Yes or No	Member's Email Address	Member's Phone #
1.			
2.			
3.			
4.			
5.			

The following members would like to share a room: _____

Anyone not sharing a room will be assigned a roommate after registrations are received.

Please find registration fee(s) for _____ member(s) at **\$400** each for double occupancy;

Please find registration fee(s) for _____ member(s) at **\$880** each for single occupancy;

Please find registration fee(s) for _____ member(s) at **\$200** each not staying overnight.

Make Checks Payable to: **DISTRICT 10 EDUCATION FUND**

Mail Check and Registration Form to:



**United Steelworkers District 10
Next Generation Seminar Level II
1001 Ardmore Blvd., Suite 200
Pittsburgh, PA 15221**

Registration forms should be received at the District 10 office by Monday, April 8, 2024.

THERE WILL BE NO REFUNDS AFTER THIS DATE

