

**USW PUBLIC SECTOR CONFERENCE
REGISTRATION FORM**

PLEASE REGISTER BY NOVEMBER 4th, 2024

Please contact Lisa Nutter, Lnutter@usw.org, 412-562-2377 with any questions.

Local Union Information: Local Union # _____

District _____

| Delegate Information: Name (to appear on name badge) | Local Union Position | Employer | Delegate email address** & Cell Number |
|---|-----------------------------|-----------------|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

no company email addresses, please

No. of Participants _____ **x \$225.00 U.S. = \$** _____ **(Enclosed or Sent Separately)**

If you choose not to complete the registration form online, this form should be emailed or mailed to: **United Steelworkers, c/o Lisa Nutter, 60 Boulevard of the Allies, 9th Floor, Pittsburgh, PA 15222** or Lnutter@usw.org. Please mail your registration fees to this address as well, if not paid online. Make checks payable to **“USW Secretary-Treasurer.”** Include **“2024 Public Sector Conference”** in the memo line.

Form Completed By: _____

Phone: _____

Email: _____