UNITED STEELWORKERS

**DISTRICT 1 / SUB-DISTRICT 5**

**2025 LM FINANCIAL WORKSHOP**

**TUESDAY, FEBRUARY 11, 2025**

**NATIONWIDE HOTEL & CONFERENCE CENTER**

**100 GREEN MEADOWS DRIVE SOUTH**

**LEWIS CENTER, OHIO**

# REGISTRATION FORM

**Local Union:**

**NAME OFFICE HELD TELEPHONE NUMBER**

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**Please mail your completed registration form to:**

**United Steelworkers**

**LM Financial Workshop**

**1340 West Fourth Street**

**Mansfield, OH 44906**

**Or fax to: 419-529-5521**

**Or by e-mail:** [**tniese@usw.org**](mailto:tniese@usw.org)

**No later than January 28, 2025**

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