



# REGISTRATION FORM

## **Women of Steel – Level II**

**Sunday, July 23 – Thursday, July 27, 2023**

Linden Hall, 432 Linden Hall Road, Dawson, PA 15428

Registration: Sunday at 3:00 pm

**LOCAL UNION # \_\_\_\_\_ CONTACT TELEPHONE # \_\_\_\_\_**

*Please Print*

Name(s)	Smoking Room? Yes or No	Member's Email Address	Member's Phone #
1.			
2.			
3.			
4.			
5.			

Please find registration fee(s) for \_\_\_\_\_ member(s) at **\$400** each; \_\_\_\_\_ member(s) at **\$200** each not staying overnight.

Please choose room occupancy \_\_\_\_\_ Single; or \_\_\_\_\_ Double

If you choose Double occupancy, please include the names of members sharing the room.

\_\_\_\_\_

**District 10 reserves the right to Double Up rooms upon availability.**

Make Checks Payable to: **DISTRICT 10 EDUCATION FUND**

Mail Check and Registration Form to: **United Steelworkers District 10  
WOS Level I  
1001 Ardmore Blvd., Suite 200  
Pittsburgh, PA 15221**



Registration forms should be received at the District 10 office by Monday, June 19, 2023.

**THERE WILL BE NO REFUNDS AFTER THIS DATE**