

# PHILIP MURRAY MEMORIAL SCHOLARSHIPS APPLICATION FORM

FOR

## Sons and Daughters of Active Members

Of

## UNITED STEELWORKERS (USW) – DISTRICT 12

\* \* \*

**TO BE FILLED IN BY FINANCIAL SECRETARY OF LOCAL UNION**

Local Union must be affiliated with the USW District 12 Existence and Educational Council

USW Member's Relationship to Applicant	) )	→	Father _____	Mother _____	
			Guardian _____	_____	
Name of Member (Print) _____					
Address of Member (Print) _____					
Employed at (Print) _____					
			(Employer)	(City)	(State)
Local Union Number _____					
Signed _____				<b>Financial Secretary</b>	

**The Applicant for Scholarship is to fill in the following information.**

Name (Print) \_\_\_\_\_

Mailing Address (Print) \_\_\_\_\_

(City) (State) (Zip)

Telephone ( ) \_\_\_\_\_ Date of Birth \_\_\_\_\_ Social Security # \_\_\_\_\_

Name of High School (Print) \_\_\_\_\_

Address of High School \_\_\_\_\_

Approximate Number In Graduating Class \_\_\_\_\_ Your Rank in Class \_\_\_\_\_

(ATTACH COPY OF YOUR TRANSCRIPT)

SAT and/or ACT Scores: Verbal \_\_\_\_\_ Math \_\_\_\_\_ Total Score: \_\_\_\_\_

(ATTACH COPY OF YOUR TRANSCRIPT)

**\*\*PLEASE NOTE YOU MUST PROVIDE YOUR FULL SOCIAL SECURITY NUMBER\*\***

In what activities have you been or are you now active?

---

---

---

List membership and position held in any organizations or societies to which you have belonged:

---

---

---

What honors or special recognition have you received?

---

---

---

---

Were you employed? \_\_\_\_\_ Where? \_\_\_\_\_  
Number of hours per week? \_\_\_\_\_

I hereby affirm that the above statements are true and correct to the best of my knowledge.

\_\_\_\_\_  
(Signature of Applicant)

**HOW TO APPLY:** 1) Applicants will fill out the attached application form. (Please note the first section **must** be completed the Local Union Financial Secretary before submission) 2) Each applicant is also **required** to submit a short essay outlining **“What effect a strong labor movement has on the middle class in a democratic society?”** After completion of the application and essay, the application should be mailed, with **attached certification of grades**, in an envelope addressed to The Scholarship Committee, United Steelworkers (USW) at the nearest of the following addresses:

- Sub-District 1 Office – 861 So. Village Oaks Dr., Suite 206, Covina, CA 91724
- Sub-District 2 Office – 3150 Carlisle Blvd., NE, Suite 110, Albuquerque, NM 87110
- Sub-District 3 Office – 24437 Russell Road, Suite 205, Kent, WA 98032

**CLOSING DATE:** To be considered, application must be postmarked to the respective Sub-District Office no later than **April 15, 2014**. For additional copies of this announcement and application form, write or call any United Steelworkers (USW) office listed above.

**THE DEADLINE FOR FILING SCHOLARSHIP APPLICATION IS APRIL 15, 2014.**