



**DISTRICT 9
2015 PULP & PAPER CONFERENCE
NOVEMBER 2-3, 2015**

Complete registration form(s) for each delegate attending. Please print legibly and keep a copy for your records.

Name _____

Street _____

City, State & Zip _____

Home Phone _____ **Cell Phone** _____

E-Mail Address _____

Permission to Receive USW Emails? Yes ___ No ___

Local Union # _____ **Local Union President** _____

Staff Representative _____

Registration is Sunday evening. Plenary session will be Monday morning, followed by skill-building workshops, until conclusion of the Conference at approximately 4:30 pm Wednesday. Registration is \$150 per delegate. Payment should be made payable to USW District 9. Deadline for Conference registration and hotel reservations is Monday, September 28, 2015.

Return completed form(s) and payment to:

United Steelworkers District 9
PPMC 2015 Conference
P O Box 1105
Gardendale, AL 35071