## DISTRICT 9 REGISTRATION FORM 2017 EDUCATION CONFERENCE

Complete registration forms for each delegate attending (**PLEASE PRINT LEGIBLY OR TYPE**); attach check payable to USW District 9 Education Fund and mail to the address below. You may write one check to cover the total number of delegates attending.

## See call letter for registration deadlines and discounts

LOCAL UNION:	
FIRST NAME:	LAST NAME:
ADDRESS:	
	STATE: ZIP:
TELEPHONE (including area code):	
EMAIL ADDRESS:	@
EMAIL ADDRESS: PERMISSION	TO RECEIVE USW EMAILS: ☐ YES ☐ NO
T-SHIRT SIZE:	
	LASSES†
(CF Arbitration	HECK ONLY ONE)  Local Union Administration
Collective Bargaining	Organizing
Computer 101 (limited to 1st 20 Registrants; laptop REQUIRED)	Pension & Insurance
Financial Training I	
Financial Training II (limited to 1st 40 Registrants; see below)*	Rapid Response/Legislative Safety & Health
Grievance Handling	Safety & Health Trustee Training
Labor Law for Trade Unionists	Social Media/USPA (limited to 1st 10 Registrants; laptop REQUIRED
	esentative's recommendation and a laptop w/Excel purchased
installed are all required for this class. Previous attention	
•	·
	Confirmation #:
Date of	of Arrival: Date of Departure:
If bringing guests, please indicate: Numb	er of adults (excluding yourself):
	er of children: Ages:
	(Note: Children 12 and over are counted as an adult)

The Education Conference begins with Orientation on Sunday, August 27, 2017 at 6:30pm and concludes Thursday afternoon. Certificates of Completion are distributed by Instructors during class on Thursday.

Return completed form(s) and payment to:

USW District 9 2017 Education Conference P O Box 1105 Gardendale, AL 35071

<sup>†</sup> Classes may change or be combined, if deemed necessary, due to participation.