



**District 10**

**Bernie Hall**

District Director

**Ross McClellan**

Assistant to the Director

July 1, 2024

TO: Local Union Presidents and Recording Secretaries

Dear Brothers and Sisters:

District 10 is conducting a **Civil & Human Rights Seminar** at the Walter J. Burke Education Center at Linden Hall in Dawson, PA from **Sunday, October 13, 2024 to Wednesday, October 16, 2024**. Registration is Sunday at 3:00 pm followed by dinner at 5:00 pm and there will be a Welcome Session at 6:00 pm. Monday through Wednesday classes will be held from 9:00 am to 5:00 pm.

**Registration and Hotel Information**

The registration fee for the seminar is **\$400** per person and includes room (double occupancy for Local Union members only), classroom materials, and meals. Please indicate on the registration form if there are members who prefer to share a room. All others will be assigned a roommate after registrations are received. If you wish to request or require a single room, the cost of the registration fee is **\$880** and subject to availability. The District 10 office will make the room reservations. For anyone not staying overnight at Linden Hall, the registration fee for the seminar is **\$200** per person for classroom materials and meals. This is subject to change.

**Registration forms should be received at the District 10 office by Wednesday, September 4, 2024.** After this date, registrations will only be accepted if rooms are still available. Each Local Union will be responsible for any lost time, travel, and expenses. I encourage all Local Unions to participate in this seminar.

In Solidarity,

Bernie Hall  
District 10 Director

Enclosure

cc: Staff Representatives and Administrative Assistants

# REGISTRATION FORM

## **Civil & Human Rights Seminar**

**Sunday, October 13, 2024 – Wednesday, October 16, 2024**

Linden Hall, 432 Linden Hall Road, Dawson, PA 15428

Registration: Sunday from 3 pm followed by dinner at 5 pm

LOCAL UNION # \_\_\_\_\_ CONTACT TELEPHONE # \_\_\_\_\_

*Please Print*

Name(s)	Title	Overnight? Yes or No	Smoking Room? Yes or No	Email Address
1.				
2.				
3.				
4.				
5.				

The following members would like to share a room: \_\_\_\_\_

*Anyone not sharing a room will be assigned a roommate after registrations are received.*

Please find registration fee(s) for \_\_\_\_\_ member(s) at **\$400** each for double occupancy;

Please find registration fee(s) for \_\_\_\_\_ member(s) at **\$880** each for single occupancy;

Please find registration fee(s) for \_\_\_\_\_ member(s) at **\$200** each not staying overnight.

Make Checks Payable to: **DISTRICT 10 EDUCATION FUND**

Mail Check and Registration Form to:

**United Steelworkers District 10  
Civil & Human Rights Seminar  
1001 Ardmore Blvd., Suite 200  
Pittsburgh, PA 15221**

Registration forms should be received at the District 10 office by Wednesday, September 4, 2024.

**THERE WILL BE NO REFUNDS AFTER THIS DATE**