

**2025 REGISTRATION FORM**

**UNITED STEELWORKERS DISTRICT 1**  
**WOMEN OF STEEL LEADERSHIP COURSES**

**LINDEN HALL**  
**EDUCATION CENTER**

Dawson, PA

**Year 1**

**Week of August 10 – 15, 2025**

*Registration Deadline July 9, 2025*

**Year 4**

**Week of August 10 – 15, 2025**

*Registration Deadline July 9, 2025*  
*(must have completed Course 3)*

**HILTON GARDEN INN**

Perrysburg, OH

**Year 2**

**Week June 22 – 27, 2025**

*Registration Deadline May 21, 2025*  
*(must have completed Course I)*

**Year 3**

**Week July 13 – 18, 2025**

*Registration Deadline June 12, 2025*  
*(must have completed Course II)*

**Leadership Course Year 5**

Information will be sent to individuals who are eligible.

**Cancellations must be received 30 days prior to start of class.**

**Please print / type all information and complete form in its entirety:**

*(Use a separate form for each individual)*

**Name:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**Any Food Allergies** \_\_\_\_\_

**Local Union #:** \_\_\_\_\_ **Amalgamated Unit** \_\_\_\_\_ **Sub-District #:** \_\_\_\_\_

**Course Registering for:** \_\_\_\_\_ **Week of:** \_\_\_\_\_

**Staff Representative** \_\_\_\_\_

Please return this completed registration form along with a check in the amount of \*\$(see below), made payable to "District 1 Education/Recreation Fund" and mail to:

**\*Registration Fees**  
(See letter for explanation)  
Linden Hall (1 & 4) - \$650  
Hilton Garden Inn  
Perrysburg (2 & 3) - \$300

**USW District 1**  
**Women of Steel Course**  
**4200 Munson Street, NW, Suite D**  
**Canton, OH 44718-2981**