



District 1:

Donald E. Blatt, *District Director*  
Teresa Cassady, *Assistant to the Director*

June 4, 2025

TO: USW District 1 Presidents, Recording Secretaries and Unit Chairpersons

Dear Siblings:

District 1 is pleased to present its **Women of Steel Conference**, October 19 - 23, 2025. This Conference will be held at the Hilton Garden Inn - Downtown Toledo, 101 North Summit Street, Toledo, OH 43604. The agenda will center on labor education: moving union activism into our communities, state and federal legislation affecting labor; and other issues and benefits pertinent to today's women in the labor environment.

Registration will be held Sunday, October 19, from 5:00 to 7:00 p.m. and again Monday, October 20, from 8:30 to 9:00 a.m. The Conference will begin on **Monday, October 20 at 9:00 a.m.** and will conclude at the banquet on **Thursday, October 23**, with check-out on Friday. The Conference Auction will be held Monday evening to benefit the Women of Steel Scholarship Fund. A dinner banquet and awards program will be held Thursday evening.

A block of rooms has been reserved at the Hilton Garden Inn – Downtown Toledo, 101 N. Summit Street, Toledo, OH 43604. The room rate is \$139.00 per night, plus state and local taxes. Valet Parking is \$15. To make room reservations, call the hotel directly at 419-464-9220 or toll free 800-HILTONS (800-445-8667) and identify yourself with USW Women of Steel. The cut-off date for room reservations is Friday, September 19, 2025, in order to receive the discounted rate. Rooms are limited.

**CONFERENCE REGISTRATION FEE**

Early-Bird Registration: **\$300** per delegate, if received by **August 31, 2025**

Registration Fee: **\$350** per delegate, if received **September 1 – 30, 2025**

As usual, all lost time and expenses must be borne by the Local Union. Please complete the enclosed registration form and return it, along with a check made payable to: **USW District 1 Education**; and mail to the **USW District 1, Women of Steel Conference, 4200 Munson Street, NW, Suite D, Canton, OH 44718-2981**, no later than **September 30, 2025**.

If your Local Union or Employer can donate an auction item(s), or if you have any questions regarding the Women of Steel Conference, please contact District 1 Women of Steel Coordinators: Teresa Cassady ([tcassady@usw.org](mailto:tcassady@usw.org) or 419-619-9931) or Tonya DeVore ([tdevore@usw.org](mailto:tdevore@usw.org) or 269-718-9723) or Marie Webster, Administrative Assistant, at the Canton, Ohio Office ([mwebster@usw.org](mailto:mwebster@usw.org) or 330-493-7721).

Sincerely and fraternally,

Donald E. Blatt  
District 1 Director

Teresa Cassady

Tonya DeVore  
District 1 Women of Steel Coordinators

Enclosure

cc: District 1 Staff and Support Staff

## REGISTRATION FORM

### USW DISTRICT 1 WOMEN OF STEEL CONFERENCE

Hilton Garden Inn – Downtown Toledo, 101 N. Summit Street, Toledo, OH 43604

**October 19 - 23, 2025**

LOCAL UNION \_\_\_\_\_ STAFF REPRESENTATIVE \_\_\_\_\_

Please **print** all information and complete the form in its entirety.

**\*A confirmation letter will be emailed to the registrant's email address, as listed below.\***

*(Women of Steel Database will also be updated)*

Use multiple registration forms as needed.

Name	
Email Address	
Home Address	
Home City, State, Zip	
Telephone Number (Cell)	(Home)
Any Allergies?	
If member of amalgamated unit, what #?	

Name	
Email Address	
Home Address	
Home City, State, Zip	
Telephone Number (Cell)	(Home)
Any Allergies?	
If member of amalgamated unit, what #?	

Name	
Email Address	
Home Address	
Home City, State, Zip	
Telephone Number (Cell)	(Home)
Any Allergies?	
If member of amalgamated unit, what #?	

Registration Fee:

\_\_\_\_\_ x \$300 - Early Bird (if registered by August 31, 2025) = \$ \_\_\_\_\_  
\_\_\_\_\_ x \$350 - (between September 1 – 30, 2025) = \$ \_\_\_\_\_

Please return this form and registration fee to:

USW District 1  
Women of Steel Conference  
4200 Munson Street, NW, Suite D  
Canton, OH 44718-2981

Make checks payable to: USW District 1 Education.