



District 12

Gaylan Z Prescott
District Director

August 1, 2025

TO: USW District 12 Local Union Presidents & Recording Secretaries

FROM: Gaylan Prescott, (USW) District 12 Director

RE: DISTRICT 12 EDUCATION CONFERENCE

December 1-4, 2025

Grand Sierra Resort Hotel & Casino, Reno, Nevada

The 2025 District 12 Education Conference will be held at the Grand Sierra Resort Hotel & Casino in Reno, Nevada. Please plan on checking into the hotel on Monday December 1, 2025 with hotel check out on Friday December 5, 2025. We will be offering training sessions for members to sign up for, each class taking the entire three-day session. The sessions are as follows:

- **Next Generation** – Aimed at USW members age 35 and under. Learn how our union works, why engaging the next generation of workers is more important than ever, and why educated workers are powerful workers. (50 max)
- **Women of Steel** – Designed to further the work of ensuring our union meets the needs of women, provides for non-judgmental, open exchange of ideas and identification of hurdles, and helps attendees establish or improving their Local Women's Committee. (50 max)
- **Advanced Grievance Handling** – For those experienced in basic grievance handling, and desire to learn how USW professional staff analyze merit and present in arbitration. (35 max)
- **Building a Stronger Union** – For local union officers and members, interested in Building a stronger local Union through internal/external organizing, and engaging membership to build solidarity and reviewing the duties of Local Union Officers. However, this class is not a substitute for financial officer training. Participants in this class should bring an up to date seniority list for their Bargaining unit. (50 max)

Tentative Agenda	Day of Week	Date	Begin	End
Welcome Reception Registration	Monday	12/01	6:30 p.m.	9:00 p.m.
Training	Tuesday	12/02	9:00 a.m.	5:00 p.m.
Training	Wednesday	12/03	9:00 a.m.	5:00 p.m.
Training	Thursday	12/04	9:00 a.m.	5:00 p.m.
Reception	Thursday	12/04	6:00 p.m.	9:00 p.m.
Lunch provided Tuesday, Wednesday and Thursday				

Please fill out the attached registration form and mail/email back asap.

The District 12 Education Fund will reimburse your local union for hotel room and resort fees on a ****double occupancy basis** and with hotel room receipts submitted within 30 days. Please also note that the District will only reimburse for hotel rooms that are booked through the Group Name and or online booking Passkey provided below (*other booking site reservations will not be reimbursed, and are strongly discouraged. We must fill a minimum number of rooms as a matter of hotel contract*):

All other expenses, including transportation, per diem, and lost time are the responsibility of your Local Union.

Registration is on a first-come basis.

****The double occupancy requirement for hotel room reimbursement will be waived should an attendee express a good faith objection to such arrangement. If applicable, please note such on the local's request to the District for reimbursement.**

HOTEL RESERVATIONS:

Please remember that the room block and classes may fill quickly – so please reserve ASAP! Cut off is Friday, October 31st, or when the block is sold out.

Grand Sierra Resort - 2500 E 2nd Ave, Reno, NV 89595

Room rate: \$64.00/night Monday through Thursday Nights. A daily resort fee of \$20.00 per room per night and room taxes.

CALL-INS:

Room Reservations 1-800-648-5080
Group name: District 12 USW
Group code: USW25

*****All callers will be asked for this code but can also book by saying ****District 12 USW******

ONLINE:

For booking online please use the link below:

[HTTPS://BOOK.PASSKEY.COM/GO/USW25](https://book.passkey.com/go/USW25)

Please complete and return the registration form to the District office no later than November 1, 2025.

Please send registration to:

**United Steelworkers District 12
Attn: Nicole Wilson, Administrative Assistant
1700 Hudson Street, Suite 204
Longview, WA 98632**

Or email to:

nwilson@usw.org

We hope you take advantage of this special training. If you have any questions, you can contact the District office at 360-639-0865.

GP/lw